

Doc Number: **0840650**

04/04/2014 01:34 PM

OFFICIAL RECORDS

Requested By:  
**HELMUT HUTTENMAYER**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0414 Pg: 901



Deputy: sd

60613 R01

Upon recording mail copy to:  
State Engineer's Office  
901 S. Stewart Street, Suite 2002  
Carson City, NV 89701

**P.O. Box 1268**  
**ZEPHYR COVE**  
**NV. 89448**

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 64613<sup>R1</sup> Certificate Number \_\_\_\_\_

This space reserved for  
county recorder's use only

**AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER  
FOR DOMESTIC WELLS**

State of Nevada )

: ss

County of \_\_\_\_\_ )

I, **HELMUT HUTTENMAYER & Sally Huttenmayer**

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the  owner of record

agent for the owner of record who is \_\_\_\_\_

of  all  a portion of 64613 as indicated in the records of the  
check one permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

2.0

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

On Douglas County APN 1220-01-002-035, within the NE 1/4 of the SE 1/4 of Section 1, T.12 N., R.20 E., MDM.

describe the place of use by quarter sections, section, township, range M.D.B. & M. and assessor's parcel numbers

**\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT**

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2014 APR - 7 AM 11:2  
STATE ENGINEER OFFICE

⑦ 4/16/14  
②

Permit/Cert No. 64613

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map; *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and assessor's parcel numbers)*

Parcel 2 of a proposed Parcel Map in Douglas County on APN 1220-01-002-035, within the NE 1/4 of the SE 1/4 of Section 1, T.12 N., R.20 E., MDM.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is not submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

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Revised 07/13

Permit/Cert No. 64613

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 6 day of March, 20 14

Helmut Guttenmayer  
Affiant's Signature

Sally Guttenmayer  
Affiant's printed name

Helmut Guttenmayer  
Affiant's printed name

State of Nevada )

: ss

County of DOUGLAS )

Subscribed and sworn to before me on

this 6<sup>th</sup> day of MARCH, 20 14

by Pat Gannon

Notary Public Signature

1125 Ladera Ln\*

Street Address

Gardnerville, NV 89410

City, State, ZIP

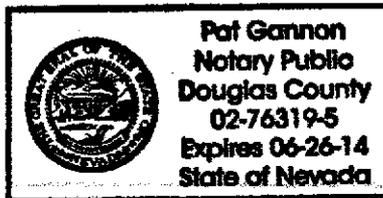
775-782-7351

Telephone Number

\*Mailing address:

Box 1268

Zephyr Cove NV 89448



Notary Stamp

APPROVED: This 27 day of March, 20 14.

[Signature]  
State Engineer's signature

TRACY TAYLOR  
Print State Engineer's name

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STATE ENGINEERS OFFICE  
MARCH 7 11:11:23